

God Did Not Create Anyone For Hell

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Among other portions of Scripture they have rejected, most of the Reformation and its children have rejected Romans ch.8 to ch.11 by their **Perversions of That Portion of Scripture**. That Portion of Scripture teaches that:

1. – God From Forever Determined that: the means to Righteousness and Peace with God is by trusting in God’s finished work for all, which is only in **MeshiYah The Only Chosen One, The Lamb**.
2. – The true God, the God of the Jewish Scripture (Old and New Testament) cannot forsake the physical Jewish Nation (the only chosen nation) which always has a **remnant at all times**, for the benefit of all the world.

God Did Not INTEND Anyone For Hell. Scripture teaches that God eventually gives-up and helps people towards Hell but He didn’t INTEND anyone for Hell. Genesis 6:3-7, And the LORD said, “**My Spirit shall not strive with man forever ...**” And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. So the LORD said, “I will destroy man whom I have created from the face of the earth ...”. Romans 9:20-22, ... who are you to reply against God? Will the thing formed say to him who formed it, “Why have you made me like this?” ... **vessels of wrath prepared for destruction**.

God Chose/Elected Grace (Unmerited Favour) Towards All, As The Means To Him:

Romans 11:5 “... there is a remnant according to the **Election of Grace**.”

1John 2:2 “And Christ Himself is the propitiation for our sins, and **not for ours only but also for the whole world**”. James (Yakob) 4:6 ... God resists the proud, but gives grace to the humble. Romans 9:15-16 ... “I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion”. So then it is not of him who wills, nor of him who runs, but of God who shows mercy. For the Scripture says to **the Pharaoh** ... 1Peter 5:5-7 ... God resists the proud, but gives grace to the humble. Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time, casting all your care upon Him, for He cares for you.

Some preachers (e.g., John MacArthur and many others) teach that God created some people to suffer (Hell) under His Judgment forever and that nothing can change that God-ordained decision. They teach that even the sacrifice of Christ which they call “Limited Atonement” cannot change that God-ordained decision because the sacrifice of Christ is only meant for the few whom God gives “Irresistible Grace”. That teaching is contrary to the Scriptures. In Isaiah 45:22, YAH says: “Look to Me, and be saved, all you ends of the earth! For I am God, and there is no other.” James (Yakob) 4:8 “Draw near to God and He will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.” Not everyone truly comes to Christ but the Holy Spirit draws/calls **everyone, not just certain people**. 1John 2:2 “And Christ Himself is the propitiation for our sins, and **not for ours only but also for the whole world**”. Hebrews 10:29 “Of how much worse punishment, do you suppose, will he be thought

worthy who has trampled the Son of God underfoot, counted the **blood of the covenant by which he was sanctified** a common thing, and insulted the Spirit of grace?”

People perish in Hell because they ignored God’s way, not because God wants anyone there. 2Peter 3:9 “The Lord is ... long-suffering ... **not willing that any should perish but that all should come to repentance.**” 1Timothy 2:3-4 “[pray for people] Because this is good and acceptable in the sight of God our Savior, **who desires all to be saved and to come to the knowledge of the truth.**”

All who follow Augustine the Roman Catholic father, Calvinists, Lutherans, Presbyterians, most Protestants, claim some Scriptures as the basis for that unscriptural teaching (Calvinism) which originally came from Augustine the Roman Catholic. They use John 6:44, John 6:65 to claim that God calls/draws **only certain ones**. They also refer to Romans 9:10-24, but the main point of that portion of Scripture is re-stated in 9:30-33 and 9:8, that: A righteous standing before God isn’t by good works or human achievement but by dependence on God’s provision which is undeserved/unmerited but **“Do we then make void the law through faith [and Grace]? Certainly not! On the contrary, we establish the law.” Romans 3:31**

The point of Romans 9:10-24 is this: God From Forever Determined that, the means to Righteousness and Peace with God is by trusting in God’s finished work for all, which is only in **MeshiYah The Only Chosen One**. However, due to the way the main-point of 9:10-24 is expressed, it’s easy to misunderstand that portion of Scripture. **Hold-on to the clarity of 9:30-33 and 9:8. He states the same point again with clarity in Romans 10:2-4**

Romans 9:30-33 “What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith, but Israel, pursuing the law of righteousness, has not attained to the law of righteousness. Why? Because they did not seek it by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone. As it is written: Behold, I lay in Zion a stumbling stone and rock of offense, and **whoever believes on Him** will not be put to shame.” 9:8 “... those who are the children of the flesh are not the children of God, but **the children of the promise** are counted as the seed.”

God will only say He hates a baby because God sees the future. He sees the future of babies who will not submit to His Grace and Truth all their life. Romans 8:29 “... **whom He foreknew, He also predestined ...**”. 1Peter 1:1-2 “... to the pilgrims ... **elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ ...**”

The word “elect”, or “chosen” doesn’t always mean the same thing throughout Scripture, it changes based on context and particular-purpose of God’s Choice, and He has revealed His purposes because He cares for us and doesn’t want us to be in the dark **If We Are Listening To Him**. For example, God cannot choose more than one

Yitzaak-Yakob for the blessing of all the earth. He has to choose only one by which to set-apart Himself and His Land from all gods and nations, so that all the earth may know who the true-God is. A man such as Abraham-Yitzaak-Yakob is elect in two distinct ways:

- 1.) IN the Lamb, meaning **Through the Lamb** The ELECT (MeshiYah).
- 2.) God chose Yakob for God's Mission of blessing all the earth and glorifying Himself among all the gods.

Here's the key to understanding New Testament's usage of the words "predestined/ chosen", "foreknowledge", and "elect": the following phrase is repeated over and over again in Ephesians 1: **IN CHRIST, meaning Through Christ**. 2Thessalonians 2:13, "... God from the beginning chose you for salvation **through** sanctification by the Spirit and belief in the truth", which is available to all who are listening, even pagans in the Old Testament (e.g., Iyov-Job, Abraham, etc). 1Peter 1:1-2 "... to the pilgrims ... elect according to the foreknowledge of God the Father, **IN sanctification of the Spirit**, for obedience and sprinkling of the blood of Jesus Christ ..."

New Testament's usage of the word "know", "foreknew" (greek: **ginōskō**) is more than knowing of facts about someone. It's an experiential mingling of God's Life with the life of those who come to THE LAMB, and that "mingling" began **IN The Lamb From Forever**. Truly, Christ The Lamb alone is the only Elect of God, the only Chosen/ Choice of God, not God's People. It is only in **Christ The Lamb** who has no beginning just like the Father, in which God can say of a Christian: "before I formed you in the womb, **I Knew You**" in **MeshiYah The Lamb** from eternity when nothing was yet created (e.g., YirmiYah-Jeremiah). Acts 13:48, "... And as many as had been appointed to eternal life believed". From Forever, God **determined/predestined** for Heaven **anyone** in The Lamb as His elect ones because of MeshiYah The Chosen who Himself is God. God's Life is mingled with them from eternity through Christ; foreknew, **ginōskō**.

Even if God chose/elected believers based on ordinary foreknowledge, the question is: "foreknowledge of what"? Answer: foreknowledge of our acknowledgement of Grace and acknowledgement of our complete wretchedness. This isn't self-righteousness, it is simple acknowledgement of obvious Truth, that **God Elected Grace as the way to Him**. Therefore, whether ordinary foreknowledge or **IN CHRIST** or "THROUGH Sanctification By The Spirit And Belief In The Truth" (2Thessalonians 2:13), God chose/elected believers because they acknowledged their wretchedness and total dependence on the Lamb. Ephesians 1, the phrase **IN CHRIST** means Through Christ, that's HOW anyone is chosen/elected.

Jesus is the **Eternal** God the Son (i.e., God's Life Manifest/Revealed). All the spiritual blessings of God are **IN CHRIST** alone (Ephesians 1). God **calls everyone** to Christ but not everyone truly comes to Him. Anyone that will truly come will know these blessings in Christ The Elect/Chosen before the foundation of the world. 1Peter 1:19-20 "... Lamb without blemish and without spot. He indeed was foreordained **before the foundation of the world**, but was manifest in these last times for you".

Revelation 13:8 talks of “... those whose names have **not** been written in the Book of Life of **the Lamb slain from the foundation of the world**”. According to the Scriptures, those who belong to God carry the name “elect/chosen” and they have that name even before God created anything because God (who has no beginning) “knows - **ginōskō**” them in Christ THE LAMB (from eternity) as they later come under the covering of His Eternal Life and mingle with the Father through MeshiYah. These elect ones carry that name because of MeshiYah The Chosen/Elect, who they now “know - **ginōskō**”.

The following Scripture shows us why and how God hardens/confirms people in the path they have given themselves to: 2Thessalonians 2:9-12 “The coming of the lawless one [the fake Christ] is according to the working of Satan, with all power, signs, and lying wonders, and with all unrighteous deception among those who perish, **because they did not receive the love of the truth, that they might be saved. And for this reason God will send them strong delusion, that they should believe the lie, that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.**” God will only harden a person because that person continually neglects the truth, loves the sinful existence **or its spirituality** (human focused, or focused on anything or anyone **created**). Such a person refuses to surrender that path.

Genesis 6:3-7, And the LORD said, “**My Spirit shall not strive with man forever ...**” And the LORD was sorry that He had made man on the earth, and He was grieved in His heart. So the LORD said, “I will destroy man whom I have created from the face of the earth ...”.

Pharaoh was the one that hardened his heart first before God confirmed Pharaoh’s stance against the God of Israel. Exodus 1:8-10 “Now there arose a new king over Egypt, **who did not know Joseph**. And he said to his people: ‘The children of Israel are more and mightier than we, come, let us deal shrewdly with them, lest they multiply, and it happen, in the event of war, that they also join our enemies and fight against us, and so depart from the land.’” In Exodus 3:19-20, YAH said to Moise: “**But I am sure that the king of Egypt will not let you go, no, not even by a mighty hand. So I will stretch out My hand and strike Egypt with all My wonders which I will do in its midst, and after that he will let you go.**”

March 2013: Recently i had arguments with someone who described himself as a Bible Study leader. Some days ago when i first met this Bible Study leader and began sensing his false-teaching which led me to begin interrogating him, he told me that those who are saved are saved because God gave them that grace. When i kept asking about those who perish in Hell under God’s Judgment forever, he eventually read Romans 9:15-24 which includes “... Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor? ... the vessels of wrath prepared for destruction, ... the vessels of mercy, which He had prepared beforehand for glory ...”

He continued communicating with me on other matters and admonishing me to be part of a Christian fellowship, but i made sure to include the issue of his false-teaching by e.mailing him the following:

Here are other Scriptures against Calvinism:

John 1:46-47 "... Jesus saw Nathanael coming toward Him and said of Nathanael, **'Behold, an Israelite indeed, in whom is no deceit!'**"

Luke 8:8 "[some of the seeds] fell on **good ground**, sprang up, and yielded a crop a hundredfold. ..." 8:15 "the seeds that fell on good ground are they which **in an honest and good heart**, having heard the word, keep it, and bring forth fruit with patience."

A good heart agrees (with Truth) that he is indeed hopeless without a chance before a Holy God and therefore casts himself on the Lamb (**God's provision for all**, Not a select few).

Before our e.mail conversation began, he was sending me Phone-Texts on other matters and admonishing me to be part of a Christian fellowship, but i made sure to include the issue of his false-teaching by sending him the following Phone-Text: **"Is there something a person can do to be saved?"**, to which he replied with many Scriptures that speak of repenting and believing the gospel, and to which i replied with the following Phone-Text: "... **'Sirs, what must i do to be saved?' ...**" is from Acts 16:30-32. Verse 32 is how God's pouring out "faith ... a gift from God", WHICH HE WISHES EVERYONE IS OPEN TO.

He e.mailed me the following: "Again, i don't know why you keep talking about Calvinism, whatever that is. All I know from Scripture is, without a work of grace on the sinful hearts of men, none will repent and believe the Gospel."

How about those who perish in Hell under God's Judgment forever?

I replied him:

You quoted: But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, **NOR OF THE WILL OF THE FLESH, NOR OF THE WILL OF MAN, BUT OF GOD** (John 1:12-13).

Yes, no one can be saved except by the work of God on the person.

How about those who perish in Hell under God's Judgment forever?

Contrary to the false-teaching on this matter which you seem to follow, here is the Truth: if the spirit of "God" gives grace to some and therefore they are saved, while those who perish forever perish because "God" didn't WILL or give

grace to those ones, then that's Not the true God. Again, that God of yours isn't the God **who cares for all**; don't expect to be in Heaven with the True God who warns you now of the false God that has deceived you.

He wrote:

... God is NOT required to show the same amount of grace to everyone. He is not required to show mercy on all. ...

In our e.mail correspondence, he quoted some Scriptures along with his statement that "God is NOT required to show the same amount of grace to everyone. He is not required to show mercy on all". To which i replied:

Concerning the Scriptures you quoted about God **not** being indebted to sinners, i already told you that the True God cares for Adam, and that's contrary to your God who only cares for **a certain part** of Adam (limited atonement).

He wrote:

... are you concluding, since God desires all men to come to repentance, He must act on it? How do you reconcile the words of Jesus in John 6:37-39 with your assertions? ... You seem to vehemently assert that God cares for all men. ...

I replied:

Concerning John 6:37-39, if you are hearing from God and open to Him, you would understand what i'm saying. **There's no point in arguing ENDLESSLY. All who hear from God will understand what i'm saying.** This is why i say: I'm done with you. **There's no amount of loving explanation that will help you if you are Not open to the Father.**

Therefore Jesus said: "... Do not murmur among yourselves. ... No one can come to Me unless the Father who sent Me draws him ... It is written in the prophets: 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me." 6:43-45

Some preachers say: Because God is the Almighty (Sovereign), therefore only His will happens (i.e., everything that happens is according to God's will). They teach that: people sin and end up in Hell because God wanted them to sin and end up in Hell. They claim that God is the cause of everything that happens, including every sin. Contrary to that teaching, James (Yakob) 1:13-16 says "Let no one say when he is tempted, 'I am tempted by God', for God cannot be tempted by evil, nor does He Himself tempt anyone. But each one is tempted when he is drawn away by his own

desires and enticed. Then, when desire has conceived, it gives birth to sin, and sin, when it is full-grown, brings forth death. Do not be deceived, my beloved brethren.”

Again, concerning Romans 9:10-24, the main point is repeated in verses 30-33, which is actually first stated in verse 8: “... the children of the flesh are not the children of God, but **the children of the promise ...**” That main point is repeated again in Romans 10:2-4: “For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to God’s righteousness. For Christ is the end of the law for righteousness to everyone who believes.”

Salvation is by Grace but true-Christians do not have a lackadaisical **Attitude That Allows Worldliness Under The Guise of “Christian Liberty”**. Most Calvary Chapel and Evangelical leaders refuse to understand the following: Although “Christ is the end of the law for righteousness to everyone who believes” (Romans 10:4), true Christians allow Christ to dwell within and fulfill God’s moral law. **Romans 3:31 “Do we make void the law through faith [and Grace]? Certainly not! On the contrary we establish the law.”** Matthew 5:17-20 “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. ...”

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From Forever. Truly, Christ The Lamb alone is the only Elect of God, the only Chosen/Choice of God, not God's People. It is only in **Christ The Lamb** who has no beginning just like the Father, in which God can say of a Christian: "before I formed you in the womb, I **Knew You**" in **MeshiYah The Lamb** from eternity when nothing was yet created (e.g., YirmiYah-Jeremiah). Acts 13:48, "... And as many as had been appointed to eternal life believed". From Forever, God **determined**/predestined for Heaven **anyone** in The Lamb as His elect ones because of MeshiYah The Chosen who Himself is God. God's Life is mingled with them from eternity through Christ; foreknew, ginōskō.

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In Matthew 26:24, Jesus said "The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had not been born." Jesus said this **not** because God wanted Judas to be assigned to Hell, but because He knew that Judas wasn't going to wait for the resurrection and forgiveness. After Jesus rose from the dead, He instructed His disciples to take the Good News to all Jerusalem first; this was surely in accordance with His heart of pity which He showed on the cross: Luke 23:34 "Father forgive them, they don't know what they are doing". That was said by Jesus concerning those who just nailed Him to the cross. As horrible as their sin was, God wanted to forgive

them; but only those who allow the Holy Spirit to change their mind and receive that grace benefit from it.

The sins committed by Saul of Tarsus (Paul) were as evil as Judas' sin, and God forgave him. In 1 Timothy 1:15-16 Paul said, "This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save **sinner**s, **of whom i am chief**. However, for this reason i obtained mercy, that in me first, Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life." Before he became a Christian, Paul sought for the death of all Christians (Acts 9:1-6). There was hope for Judas too, but he committed suicide from serious unbelief.

In John 6, the Leaders were complaining against Jesus concerning His claims, therefore He said: "All that the Father gives Me will come to Me ..."v37. "The religious leaders **complained about Jesus**, because He said, 'I am the bread which came down from heaven. ... Jesus therefore said to them, '**Do not murmur among yourselves**. No one can come to Me unless the Father who sent Me draws him ... It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me"v41-45 "The Jews (Leadership) therefore **quarreled among themselves**, saying, 'How can this Man give us His flesh to eat?"v52. "Therefore many of His disciples, when they heard this, said, 'This is a hard saying who can understand it?"v60

No amount of loving explanation and argument will help those who are not listening to the Father who is **reaching-out to all** because **He cares for all**, therefore v.64-65: "But there are some of you who do not believe.' For Jesus knew from the beginning who they were who did not believe, and who would betray Him. Therefore I have said to you that no one can come to Me unless it has been granted to him by My Father". It's the work of the Spirit in those who allow the Spirit. **Genesis 6:3-7, And the LORD said, "My Spirit shall not strive with man forever ... I will destroy man whom I have created from the face of the earth ..."**.

John 7:12-17, And there was **much complaining** among the people concerning Jesus. Some said, "He is good", others said "No, on the contrary, He deceives the people". ... the religious leaders marveled, saying, "How does this Man know letters, having never studied?" Jesus answered, "My teaching is not Mine, but His who sent Me. **If anyone wills to do His will**, that person shall know concerning the teaching, whether it is from God or whether I speak on My own".

John 6:36 all the way to the next chapter (7) shows you how we must understand 6:44 and why Jesus said "Do not murmur among yourselves. No one can come to Me unless the Father who sent Me draws him". Here's the truth concerning that portion of Scripture: **in unbelief**, the Jews' Leadership were **complaining** against Jesus concerning His claims of **Who He Is**, therefore Jesus said verse 44 and even stronger in v.65 Basically, Jesus was saying: although you Leaders denounce Me instead of announcing that Messiah is here, those who are attentive to the Father's Call are

coming to Me. Just because you the Leaders **Resist** the Father's Call doesn't mean I Am Not Who I Am, others are coming to Me (even among the Leaders) based on the Father's Call which you resist by denouncing Me. After the resurrection and ascension of Messiah, Stephen the first person killed for Christ rebuked the Elders of Israel by saying: Acts 7:51, "You stiff-necked and uncircumcised in heart and ears! You always **Resist** the Holy Spirit as your fathers did so do you". God is drawing/calling every **Soul/Spirit** because He cares for every soul. It is utterly foolish beyond words that **many resist** Truth by allowing social-pressure (**Culture**) and other things to stop them from following the basics (general revelation) which if they follow, will lead them to the **Lamb of God** given to every single soul. In the Old Testament, pilgrims to Judaism came from far-away cultures to Jerusalem and embraced the Lamb of God and Jewish Scripture and they came annually to Israel. That's another proof showing that God draws/calls every single soul because He longs for each to know His gracious embrace of their **imperfect souls** by this Loving Creator.

John 16:8-9, "And when He (Holy Spirit) has come, **He will convict the world** of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me" 2Cor 5:18-20, Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ **reconciling the world to Himself**, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God". Rom 2:4-11, "Or do you take lightly the riches of His goodness, forbearance, and longsuffering, not knowing that the kindness of God leads you to repentance? But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God, who will render to each one according to his deeds ... For there is no partiality with God".

In John 15:19 Jesus says to His children: "If you were of the world, the world would love its own. Yet because you are not of the world, but **I chose you out of the world**, therefore the world hates you". A way to understand "chose" in 15:19 is this: Christians are certainly the **called-out ones** (ekklesia), **called-out** of the world, set-apart for God's glory. However, God is certainly **calling all** because He cares for each soul but only those who yield to the Spirit's drawing and come under **God's Chosen One (Christ)**, are then called "chosen" out of the world.

6:70-71, Jesus answered, "**Did I not choose you, the twelve, and one of you is a devil?** He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve."

Some preachers say that people in Hell will be screaming curses/insults at God. That's a lie. Those who end-up in Hell will be there in regret, they will **not** speak against God. They will be tormented with the realization that they didn't have to be there

(knowing that's **not** what God wanted for them). Isaiah 45:23-24 "I have sworn by Myself, the word has gone out of My mouth in righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath. He shall say, 'Surely in the LORD I have righteousness and strength. To Him, all shall come, **and all shall be ashamed who are enraged against Him.**'"

How about those who have never heard the Good News?

Answer: Anyone who truly continued in the basic truths that the Creator reveals to everyone via conscience and creation, will receive more revelation. Such a person will never be lost. Eventually, God will reveal His finished sacrifice to such a person. The problem is this: Most people ignore/neglect the basic truths that the Creator reveals, therefore, God cannot reveal greater truths to them (they will not receive it). For example, to trust in God's finished sacrifice for us, one must first realize that we can never be good enough for God to receive us; but the religions, philosophies, and cultures of the world contain much that desensitizes and dulls the conscience against Truth.

Someone may ask: Why did God create Lucifer and Adam and Eve when **God knew** that His creation will rebel and change against Him by seeking independence/pride (rather than remaining in beautiful dependence on God) and thereby cause much pain and sorrow?

Answer: Ephesians 1:6-7 "to the praise of **the glory of His grace**, by which He made us accepted in the Beloved. In Him we have redemption through His blood, the forgiveness of sins, according to **the riches of His grace**"

In Jeremiah 1:5, YAH said to YirmiYah "Before I formed you in the womb I knew you, before you were born I sanctified you, I ordained you a prophet to the nations." God can only say that of those who (in this lifetime) begin to obey His **Eternal Grace** and Truth. In Galatians 1:15-16, Paul said "But when it pleased God, who separated me from my mother's womb **and called me through His grace**, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately consult with flesh and blood". God is calling everyone through that same wonderful Grace.

1John 2:2 "And Christ Himself is the propitiation for our sins, and **not for ours only but also for the whole world**". Hebrews 10:29 "Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the **blood of the covenant by which he was sanctified** a common thing, and insulted the Spirit of Grace?"

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